DCH/LMD-501 (03/04)

## Michigan Department of Community Health **Board of Medicine**

P.O. Box 30192 Lansing, Michigan 48909 (517) 335-0918

#### **EDUCATIONAL LIMITED LICENSURE INSTRUCTIONS**

Authority: P.A. 368 of 1978, as amended This form is for information only.

**NOTE**: It is your responsibility to have all required documentation sent to the Board of Medicine. Questions regarding your application can be directed to the Michigan Board of Medicine at (517) 335-0918 three weeks after the date you sent the application. Please allow 4-6 weeks processing time. Applications submitted without the required licensing fee, applicant's signature and date will be returned.

## EDUCATIONAL LIMITED LICENSE APPLICANTS WHO ARE GRADUATES OF A MEDICAL SCHOOL LOCATED IN THE UNITED STATES, ITS TERRITORIES, THE DISTRICT OF COLUMBIA, OR THE DOMINION OF CANADA, MUST SUBMIT THE FOLLOWING:

- 1. A completed application and a check or money order, drawn on a U.S. financial institution, in the amount of \$170.00, made payable to the STATE OF MICHIGAN. An application accompanied by the appropriate fee is valid for two years. If an applicant fails to complete the requirements for licensure within two years from the date of filing the application, the application is no longer valid. An Educational Limited license may be renewed 5 times, with no extensions available.
- 2. Certification of medical education submitted directly from the medical school to the Board on the proper form (attached).
- 3. Certification of appointment to a Michigan training hospital to be completed, on the proper form (attached) and submitted directly to the board by the hospital in which the training is to occur.
- 4. If you have ever held a permanent license in another state, official verification of your license must be received in this office directly from the other states(s). You may use the Verification form that is attached to this application. Most states charge a fee for providing license verification.

## EDUCATIONAL LIMITED LICENSE APPLICANTS WHO ARE GRADUATES OF FOREIGN MEDICAL SCHOOLS MUST SUBMIT THE FOLLOWING:

- A completed application and a check or money order, drawn on a U.S. financial institution, in the amount of \$170.00, made payable to the STATE OF MICHIGAN. An application accompanied by the appropriate fee is valid for two years. If an applicant fails to complete the requirements for licensure within two years from the date of filing the application, the application is no longer valid. An Educational Limited license may be renewed 5 times. No extensions are available.
- 2. Certification of medical education submitted directly from the medical school to the board on the proper form (attached).
- 3. Certification of appointment to a Michigan training hospital to be completed, on the proper form (attached) and submitted directly to the board by the hospital in which the training is to occur.
- 4. Certification of having passed examinations in the basic and clinical medical sciences conducted by the Educational Commission for Foreign Medical Graduates.
- 5. If you have ever held a permanent license in another state, official verification of your license must be received in this office directly from the other states(s). You may use the Verification form that is attached to this application. Most states charge a fee for providing license verification.

You are advised that an application for licensure **WILL NOT BE CONSIDERED UNTIL ALL REQUIRED DOCUMENTATION IS SUBMITTED.** 

#### Michigan Department of Community Health DCH/LMD-851 (03/04) Page 1 of 2 **Board of Medicine** P.O. Box 30192 Lansing, MI 48909 (517) 335-0918 APPLICATION FOR EDUCATIONAL LIMITED AND CONTROLLED SUBSTANCE LICENSES Authority: Public Act 368 of 1978, as amended If this form is not completed, a license will not be issued A controlled substance license is required for every person who prescribes, manufactures, distributes, or dispenses any controlled substance in Michigan as described in Article 7 of Public Act 368 of 1978, as amended. Information on obtaining a Federal controlled Board Use Only substance license may be obtained by contacting the Regional Branch, Drug Enforcement License Number Administration, 431 Howard Street, Detroit, MI 48226 (Telephone 1-800-882-9539) Type or Print Only C.S. License Number I AM APPLYING FOR THE FOLLOWING: Date of Licensure □ Educational Limited and Controlled Substance Fee: 170.00 71-43-01-375705 Your check or money order drawn on a U.S. financial institution and made payable to the STATE OF MICHIGAN must accompany this application. DO NOT SEND CASH. Fees are deposited upon receipt and can only be refunded under refund rules promulgated by the Department. Middle Name First Name Last Name U.S. Social Security Number Date of Birth Previous MI License Number and Expiration Date, If applicable Daytime Phone Number All Previous Names and/or Birth Name Used (if applicable) Have you ever held a health professional license in Michigan? Yes Name of Training Hospital Street Address of Training Hospital City State ZIP Code Check the appropriate answer to each of the following questions. NOTE: Attach a detailed explanation for any Yes answer you check. 1. Have you ever been convicted of a felony? ☐ Yes □ No 2. Have you ever been convicted of a misdemeanor punishable by imprisonment for a ☐ Yes maximum term of 2 years? □ No 3. Have you ever been convicted of a misdemeanor involving the illegal delivery, possession, or use of alcohol or a controlled substance (including motor vehicle violations)? □ Yes 4. Have you been treated for substance abuse in the past 2 years? ☐ Yes □ No

The Department of Community Health will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability or political beliefs. If you need assistance with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this agency.

5. Have you had 3 or more malpractice settlements, awards, or judgments totaling \$200,000 or more

6. Have you had one or more malpractice settlements, awards, or judgments totaling \$200,000 or more in

Have you ever had a federal or state health professional license or registration revoked, suspended, or otherwise disciplined; been denied a license; or currently have disciplinary action pending against

in any consecutive 5 year period?

any consecutive 5 year period?

□ No

□ No

☐ Yes

☐ Yes

☐ Yes

| DCH/LMD-851 (03/04)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                               |                                                                     |                                                  |                       | Page 2 of 2                               |
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| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |                                                                     |                                                  |                       |                                           |
| 8. Have you ever been censured health care facility staff privile  9. Do you hold or have you held registration number, the date LICENSES. You must have (Attach additional sheets if the stage of the | ges involunt<br>d a medical li<br>issued, and<br>each state b | arily modified?<br>cense in any state? If<br>how the license was ol | yes, list each state, the<br>btained DO NOT LIST | license or<br>TEMPORA | □ Yes □ No                                |
| State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Lic                                                           | ense Number                                                         | Date of Issue                                    | e                     | How obtained (Endorsement or examination) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |                                                                     |                                                  |                       |                                           |
| Provide a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                                             | _                                                                   | cord of your educ                                | ational p             | preparation.                              |
| Name and Address of Instit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                                                                     | eets <b>if necessary</b> .<br>f Attendance<br>To |                       | Degree                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               | From                                                                | 10                                               |                       | -                                         |
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| Provid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               | ription of your pro                                                 | ofessional medica                                | al experie            | ence.                                     |
| Name and Address of Emp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |                                                                     | Practice<br>To                                   |                       | Duties                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |                                                                     |                                                  |                       |                                           |
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| I understand that it is the poli<br>process. I authorize this age<br>search from the Central Rec<br>record-keeping organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ncy to use th                                                 | ne information provided                                             | d in this application to o                       | obtain a crin         | ninal conviction history file             |
| I further consent to the releas<br>licensure, registration, or spe<br>government, or of another co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | cialty certific                                               |                                                                     |                                                  |                       |                                           |
| The statements in this applic<br>made on this application. In<br>for denial of my application or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | signing this a                                                | application, I am aware                                             | that a false statement                           | or dishone            | st answer may be grounds                  |
| Signature of Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                               |                                                                     | Date                                             |                       |                                           |

### Michigan Department of Community Health **Board of Medicine** P.O. Box 30192

Lansing, MI 48909 (517) 335-0918

#### CERTIFICATION OF APPOINTMENT TO A MICHIGAN TRAINING HOSPITAL

Authority: Public Act 368 of 1978, as amended If this form is not completed, a license will not be issued.

#### INSTRUCTIONS TO APPLICANT:

Complete Section I. Type or print your name exactly as it appears on your application. For Section II, send this form to be completed by the Program Director of the Michigan hospital where you have been appointed. This certification must be submitted to the Board of Medicine by the hospital.

#### SECTION I - APPLICANT INFORMATION

| First Name               | Middle Name                    | Li                     | ast Name |
|--------------------------|--------------------------------|------------------------|----------|
|                          |                                |                        |          |
| Social Security Number   |                                | Date of Birth          |          |
|                          |                                |                        |          |
| Street Address           |                                |                        |          |
| City                     | State                          |                        | ZIP Code |
|                          |                                |                        |          |
| Daytime Telephone Number | All Previous Names and/or Birt | h Name Used (if applic | cable)   |
|                          |                                |                        |          |
|                          |                                |                        |          |
|                          |                                |                        |          |
| Signature of Applicant   |                                |                        |          |
| Signature of Applicant   |                                | Dat                    | е        |
|                          |                                |                        |          |

APPLICANT: UPON COMPLETION OF SECTION I, SEND THIS FORM TO THE PROGRAM DIRECTOR FOR COMPLETION OF SECTION II ON PAGE 2 OF THIS FORM.

| DCH/LMD-093 (03/04) | Page 2 of 2 |
|---------------------|-------------|
| Name                |             |

#### THIS SIDE TO BE COMPLETED BY THE PROGRAM DIRECTOR

#### INSTRUCTIONS FOR COMPLETING SECTION II:

Please complete the following information. Return this completed certification directly to the Michigan Board Medicine at the address shown on page 1 of this form.

| Name of Training Hospital                            |     |            |              |                        |                      |
|------------------------------------------------------|-----|------------|--------------|------------------------|----------------------|
| Street Address of Training Hospital                  |     |            |              |                        |                      |
| Street Address of Training Hospital                  |     |            |              |                        |                      |
| City, State and ZIP Code                             |     |            |              |                        |                      |
| I certify that                                       |     |            |              |                        | has been duly        |
| appointed to a training program in the clinical area |     |            |              |                        |                      |
| beginning                                            |     |            |              |                        | ,                    |
|                                                      |     |            |              |                        |                      |
| at                                                   | Nam | e of Train | ing Hospital |                        |                      |
| Is this program accredited by ACGME?                 |     | YES        | □ NO         |                        |                      |
| Is this hospital or institution accredited by JCAH?  |     | YES        | □ NO         |                        |                      |
| Signature of Director of Medical Education           |     |            |              | Date of Signature      |                      |
|                                                      |     |            |              | (S E A                 | L)                   |
| Print or Type Name of Director of Medical Education  |     |            |              | If hosptial has no sea | al, please indicate. |

# Michigan Department of Community Health **Board of Medicine**P.O. Box 30192

P.O. Box 30192 Lansing, MI 48909 (517) 335-0918

## CERTIFICATION OF MEDICAL EDUCATION FOR GRADUATES OF FOREIGN MEDICAL SCHOOL GRADUATES

Authority: Public Act 368 of 1978, as amended If this form is not completed, a license will not be issued.

#### INSTRUCTIONS TO APPLICANT:

Complete Section I. Type or print your name exactly as it appears on your application. For completion of Section II, send this form to the Dean of the medical school you attended. This certification must be submitted directly to the Michigan Board of Medicine by the medical school.

#### **SECTION I - APPLICANT INFORMATION**

| First Name                                | Middle Name                                     | Last Name          |
|-------------------------------------------|-------------------------------------------------|--------------------|
|                                           |                                                 |                    |
|                                           |                                                 |                    |
| Social Security Number                    | Date of Birth                                   |                    |
|                                           |                                                 |                    |
|                                           |                                                 |                    |
| Street Address                            |                                                 |                    |
|                                           |                                                 |                    |
|                                           | •                                               |                    |
| City                                      | State                                           | ZIP Code           |
|                                           |                                                 | 1                  |
| Daytime Telephone Number                  | All Previous Names and/or Birth Name Used (if a | applicable)        |
|                                           |                                                 |                    |
|                                           |                                                 |                    |
|                                           |                                                 |                    |
| Date of Admission                         |                                                 | Date of Graduation |
| Date of Admission                         |                                                 | Date of Graduation |
| Date of Admission                         |                                                 | Date of Graduation |
| Date of Admission                         |                                                 | Date of Graduation |
| Date of Admission                         |                                                 | Date of Graduation |
| Date of Admission                         |                                                 | Date of Graduation |
| Date of Admission                         |                                                 | Date of Graduation |
| Date of Admission                         |                                                 | Date of Graduation |
| Date of Admission                         |                                                 | Date of Graduation |
| Date of Admission                         |                                                 | Date of Graduation |
|                                           |                                                 |                    |
| Date of Admission  Signature of Applicant |                                                 | Date of Graduation |
|                                           |                                                 |                    |

APPLICANT: UPON COMPLETION OF SECTION I, SEND THIS FORM TO THE DEAN OF YOUR MEDICAL SCHOOL FOR COMPLETION OF SECTION II.

The Department of Community Health will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability or political beliefs. If you need assistance with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this agency.

| DCH/LMD-092 (03/04) | Page 2 of 2 |
|---------------------|-------------|
| 1                   |             |

| Name |  |  |  |
|------|--|--|--|
|      |  |  |  |

#### TO BE COMPLETED BY THE DEAN OR REGISTRAR OF THE MEDICAL SCHOOL

#### INSTRUCTIONS FOR COMPLETING SECTION II:

Please complete the following information. Return this completed certification directly to the Michigan Board of Medicine at the address shown on Page 1 of this form.

| SECTION | II - CERTIF | ICATION OF | MEDICAL | EDUCATION |
|---------|-------------|------------|---------|-----------|
|---------|-------------|------------|---------|-----------|

| SECTION II - CERTIFICATION (<br>Name of Medical School                                                                                                         | OF MEDICAL EDUCA                                         | TON                                       |                                      |                      |          |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|--------------------------------------|----------------------|----------|------------|
| Street Address of Medical School                                                                                                                               |                                                          |                                           |                                      |                      |          |            |
| City, State and ZIP Code                                                                                                                                       |                                                          |                                           |                                      |                      |          |            |
| I certify that                                                                                                                                                 |                                                          |                                           |                                      | attende              | ed the   |            |
|                                                                                                                                                                | (Applicant's Name)                                       |                                           |                                      |                      |          |            |
| medical school named above from                                                                                                                                | Month/Day/Year                                           | to                                        | Month/Day/Year                       |                      | <b>.</b> |            |
| and was granted the degree of                                                                                                                                  |                                                          |                                           |                                      |                      | on       |            |
| Month/Day/Year                                                                                                                                                 |                                                          |                                           |                                      |                      |          |            |
| I also certify that the medical educati<br>award credit for any courses taken<br>science courses in anatomy; physic<br>medicine; and clinical sciences and cle | by correspondence. I furt<br>plogy; biochemistry; microb | ner certify that this ology; pathology; p | medical educatior<br>harmacology and | n program<br>therape | m inclu  | uded basic |
| Clinical Sciences                                                                                                                                              | Name and Addres                                          | s of Hospital                             | Tea                                  | ching                | Hosp     | ital       |
| Internal Medicine                                                                                                                                              |                                                          |                                           |                                      | Yes                  |          | No         |
| General Surgery                                                                                                                                                |                                                          |                                           |                                      | Yes                  |          | No         |
| Pediatrics                                                                                                                                                     |                                                          |                                           |                                      | Yes                  |          | No         |
| Obstetrics and Gynecology                                                                                                                                      |                                                          |                                           |                                      | Yes                  |          | No         |
| Psychiatry                                                                                                                                                     |                                                          |                                           |                                      | Yes                  |          | No         |
|                                                                                                                                                                |                                                          |                                           |                                      |                      |          |            |
| Signature of E                                                                                                                                                 | ean or Registrar                                         |                                           | Date of Signat                       | ure                  |          |            |
|                                                                                                                                                                |                                                          |                                           | (SEA                                 | L)                   |          |            |
| Print or Type I                                                                                                                                                | Name of Dean or Registrar                                |                                           | If school has no seal                | , please ii          | ndicate  |            |

<sup>\*</sup> Teaching hospital means that the hospital or institution offers a postgraduate clinical training program in the same content area of the clerkship.

Page 1 of 2 DCH/LMD-091 (04/04)

#### Michigan Department of Community Health **Board of Medicine** P.O. Box 30192 Lansing, MI 48909 (517) 335-0918

#### CERTIFICATION OF MEDICAL EDUCATION FOR GRADUATES OF MEDICAL SCHOOLS LOCATED IN THE UNITED STATES, ITS TERRITORIES, THE DISTRICT OF COLUMBIA, OR THE DOMINION OF CANADA

Authority: Public Act 368 of 1978, as amended If this form is not completed, a license will not be issued.

#### INSTRUCTIONS TO APPLICANT:

Complete Section I. Type or print your name exactly as it appears on your application. For completion of Section II, send this form to the Dean of the medical school you attended. This certification must be submitted directly to the Michigan Board of Medicine by the

#### SECTION I - APPLICANT INFORMATION

| Circt Name               | Middle Name                    | I                            |
|--------------------------|--------------------------------|------------------------------|
| First Name               | Iwiladie Name                  | Last Name                    |
|                          |                                |                              |
|                          |                                |                              |
|                          |                                |                              |
| Social Security Number   | Date of Birth                  |                              |
|                          |                                |                              |
|                          |                                |                              |
|                          |                                |                              |
| Street Address           |                                |                              |
|                          |                                |                              |
|                          |                                |                              |
|                          |                                |                              |
| City                     | State                          | ZIP Code                     |
| [,                       | Totals                         |                              |
|                          |                                |                              |
|                          |                                |                              |
| Daytime Telephone Number | All Previous Names and/or Birt | th Name Head (if applicable) |
| Daytime Felephone Number | All Flevious Names and/or Bit  | ur Name Osed (ir applicable) |
|                          |                                |                              |
|                          |                                |                              |
|                          |                                |                              |
| Date of Admission        |                                | Date of Graduation           |
|                          |                                |                              |
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|                          |                                |                              |
|                          |                                |                              |
|                          |                                |                              |
| Signature of Applicant   |                                | Date                         |
|                          |                                |                              |
|                          |                                |                              |
|                          |                                |                              |

#### APPLICANT: UPON COMPLETION OF SECTION I, SEND THIS FORM TO THE DEAN OF YOUR MEDICAL SCHOOL FOR COMPLETION OF SECTION II.

| DCH/LMD-091 (04/04) Par |
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|-------------------------|

| Name |  |  |  |
|------|--|--|--|
|      |  |  |  |

#### TO BE COMPLETED BY THE DEAN OR REGISTRAR OF THE MEDICAL SCHOOL

#### INSTRUCTIONS FOR COMPLETING SECTION II:

Please complete the following information. Return this completed certification directly to the Michigan Board of Medicine at the address shown on Page 1 of this form.

#### SECTION II - CERTIFICATION OF MEDICAL EDUCATION

| ame of Medical School                |                    |      |                                |    |
|--------------------------------------|--------------------|------|--------------------------------|----|
| treet Address of Medical School      |                    |      |                                |    |
| rect //ddress of Medical School      |                    |      |                                |    |
| ity, State and ZIP Code              |                    |      |                                |    |
| certify that                         |                    |      |                                |    |
|                                      | (Applicant's Name) |      |                                |    |
| medical school named above from      | Month/Day/Year     | , to | Month/Day/Year                 | ,  |
|                                      | -                  |      | -                              |    |
| nd was/will be granted the degree of |                    |      |                                | on |
|                                      |                    |      |                                |    |
|                                      |                    |      |                                |    |
|                                      |                    |      |                                |    |
|                                      |                    |      |                                |    |
|                                      |                    |      |                                |    |
|                                      |                    |      |                                |    |
|                                      |                    |      |                                |    |
|                                      |                    |      |                                |    |
| Signature of Dean                    | or Registrar       |      | Date of Signature              |    |
| Signature of Dean                    | or Registrar       |      | Date of Signature              |    |
| Signature of Dean                    | or Registrar       |      | Date of Signature<br>(S E A L) |    |

### Michigan Department of Community Health

#### **Bureau of Health Professions**

P.O. Box 30670 Lansing, MI 48909

#### VERIFICATION OF LICENSURE OR REGISTRATION IN ANOTHER STATE

Authority: Public Act 368 of 1978, as amended.

#### PART I: To be completed by the applicant and forwarded to the appropriate State Licensing Board for completion.

| Check the profession for which you ar                                                                                                                                                                                                                                               | e requesting   | verification.                                                                                |                                                 |                                    |                                                |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------|------------------------------------------------|--|--|--|
| ☐ Chiropractic ☐ Counseling ☐ Dentistry ☐ Marriage & Family Therapy ☐ Medicine                                                                                                                                                                                                      |                | ng Home Adm.<br>pational Therapy<br>netry                                                    | ☐ Pharma ☐ Physica ☐ Physici ☐ Podiatr ☐ Psycho | al Therapy<br>an's Assistants<br>y | ☐ Sanitarians<br>☐ Social Work<br>☐ Veterinary |  |  |  |
| First Name                                                                                                                                                                                                                                                                          |                | Middle Name                                                                                  |                                                 | Last Nam                           | ne                                             |  |  |  |
| Previous Names Used                                                                                                                                                                                                                                                                 |                | Date of Birth                                                                                |                                                 | U.S. Soc                           | U.S. Social Security Number                    |  |  |  |
| State Board                                                                                                                                                                                                                                                                         |                | License Number                                                                               |                                                 | Date of Is                         | Date of Issue                                  |  |  |  |
| The applicant listed above has applied for licensure in Michigan and has indicated licensure in your State. Please complete Part II of this form and return it to the appropriate Michigan Board at the address shown above. PART II: To be completed by the State Licensing Board. |                |                                                                                              |                                                 |                                    |                                                |  |  |  |
| Basis for Issuance of License:                                                                                                                                                                                                                                                      |                |                                                                                              |                                                 |                                    | Type of License:                               |  |  |  |
| ☐ Examination - Please indicate type of exam ☐ Endorsement - Please indicate name of state (National, Regional, State, etc.)                                                                                                                                                        |                |                                                                                              |                                                 |                                    |                                                |  |  |  |
| License Status                                                                                                                                                                                                                                                                      |                | Original Issue Date                                                                          | !                                               |                                    | Expiration Date                                |  |  |  |
| ☐ Current ☐ Lapsed ☐ Inactive                                                                                                                                                                                                                                                       |                |                                                                                              |                                                 |                                    |                                                |  |  |  |
| Has the applicant incurred any formal or informal actions in your State?                                                                                                                                                                                                            |                |                                                                                              |                                                 |                                    |                                                |  |  |  |
| ☐ No ☐ Yes - If Yes, Please attach certified copies of any actions.                                                                                                                                                                                                                 |                |                                                                                              |                                                 |                                    |                                                |  |  |  |
| Are formal or informal actions pending?                                                                                                                                                                                                                                             | Has the appli  | olicant's license ever been limited, denied, surrendered, reprimanded, suspended or revoked? |                                                 |                                    |                                                |  |  |  |
| □ No □ Yes                                                                                                                                                                                                                                                                          | □ No           | ☐ Yes                                                                                        |                                                 |                                    |                                                |  |  |  |
| CERTIFICATION                                                                                                                                                                                                                                                                       |                |                                                                                              |                                                 |                                    |                                                |  |  |  |
| I hereby verify, to the best of my know                                                                                                                                                                                                                                             | vledge, the ir | nformation above is tru                                                                      | ue to the reco                                  | rds of this Boa                    | rd.                                            |  |  |  |
| Signature                                                                                                                                                                                                                                                                           |                | Date                                                                                         |                                                 |                                    |                                                |  |  |  |
| Type or Print Name                                                                                                                                                                                                                                                                  |                | (S E A L)                                                                                    |                                                 |                                    |                                                |  |  |  |
| Title                                                                                                                                                                                                                                                                               |                |                                                                                              |                                                 |                                    |                                                |  |  |  |
| Full Name of Licensing Board                                                                                                                                                                                                                                                        |                |                                                                                              |                                                 |                                    |                                                |  |  |  |

The Department of Community Health will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability or political beliefs. If you need assistance with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this agency.